

# **Automotive Training Center MARINE SCHOLARSHIP**



**AUTOMOTIVE TRAINING CENTER (ATC)  
900 JOHNSVILLE BLVD.  
WARMINSTER, PA 18974**



## **Automotive Training Center Half Scholarship for Marine Service Technology**

### **Criteria:**

1. Must be a current high school senior
2. Have a strong desire to succeed in a marine industry vocational/technical program
3. Be ambitious and seek a career in the recreational boating industry in New Jersey
4. Demonstrate strong personal character and ability through completion of the application process

### **Application Process\*:**

1. Complete the Scholarship Application
2. Attach a personal essay outlining career goals
3. Submit most current transcript(s) from high school and any colleges attended
4. Include two recommendations from individuals regarding the integrity and motivation of the applicant and an additional recommendation from the high school guidance counselor. If currently a vocational student, one recommendation must come from a vocational instructor.

### **Return completed applications to:**

Melissa Danko, Executive Director  
Marine Trades Association of New Jersey Foundation  
413 Euclid Ave.  
Brielle, NJ 08730  
P. 732-292-1051 | F. 732-292-1041

The scholarship must be used by June 30, 2025. The Scholarship Selection Committee will review all applications received and will make the final decision on the student awarded the scholarship. For additional information, please contact Melissa Danko at 732-292-1051.

**Scholarship application is due by April 1, 2025.**

# Automotive Training Center Half Scholarship for the Marine Service Technology

## PERSONAL INFORMATION

---

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

---

Street Address \_\_\_\_\_

---

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

---

Telephone Number \_\_\_\_\_ Date of Birth \_\_\_\_\_

## ACADEMICS

### PART A (School Information)

High School: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

High School Address: \_\_\_\_\_

High School Grade Point Average: \_\_\_\_\_ High School Class Rank: \_\_\_\_\_ SAT Scores: \_\_\_\_\_

Vocational School Attended (if applicable): \_\_\_\_\_

Vocational School Address: \_\_\_\_\_

Vocational School Grade Point Average: \_\_\_\_\_ Class Rank: \_\_\_\_\_

**PART B (To be completed by High School Guidance Counselor)**

Did the above student receive remedial education in Math: \_\_\_\_\_ Reading: \_\_\_\_\_ Writing: \_\_\_\_\_

Has the student ever been evaluated by the Child Study Team? \_\_\_\_\_

If so, classification \_\_\_\_\_

If unsatisfactory (over 10 days), explain:

---

---

---

---

Counselor's Comments:

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

\_\_\_\_\_

Counselor's Signature

\_\_\_\_\_

Date Signed